

## PAK-ADVENTIST COLLEGE & HEALTH SCIENCE (PNC REGD)

Admission Form for CNA



|                                 |          |                 | DEN       | <b>IOGRAPH</b> |                      |                   |                |                                      |  |  |
|---------------------------------|----------|-----------------|-----------|----------------|----------------------|-------------------|----------------|--------------------------------------|--|--|
| Name: G                         |          |                 |           | Gender:        |                      | Religion:         |                |                                      |  |  |
|                                 |          |                 |           | Mobile:        |                      | Age:              |                |                                      |  |  |
|                                 |          |                 | FATHE     | R/GUARE        | DIAN DETAILS         |                   |                |                                      |  |  |
| Father/Guardian name:           |          |                 |           |                |                      | Phone:            |                |                                      |  |  |
| Guardian Income (Month/Annual): |          |                 |           |                |                      |                   |                |                                      |  |  |
|                                 |          |                 |           |                | ency Contact Number: |                   |                |                                      |  |  |
| Mailing Addres                  | ss:      |                 |           |                |                      |                   |                |                                      |  |  |
| Permanent Ad                    | dress:   |                 |           |                |                      |                   |                |                                      |  |  |
| FAMILY DETAILS                  |          |                 |           |                |                      |                   |                |                                      |  |  |
| Brother Ph #:                   |          |                 |           |                |                      |                   |                |                                      |  |  |
| Mother Ph #:                    |          |                 |           |                | Other:               |                   |                |                                      |  |  |
|                                 |          |                 |           | QUALIFIC       |                      |                   |                |                                      |  |  |
| Degree Name                     | Roll No. | Passing<br>Year | Institu   | ıte            | Board Name           | Obtained<br>Marks | Total<br>Marks | Percentage<br>(Must Be 50%<br>Above) |  |  |
| Matric                          |          |                 |           |                |                      |                   |                |                                      |  |  |
| Intermediate                    |          |                 |           |                |                      |                   |                |                                      |  |  |
|                                 |          |                 |           |                |                      |                   |                |                                      |  |  |
| Other                           |          |                 |           |                |                      |                   |                |                                      |  |  |
| Other<br>Other                  |          |                 |           |                |                      |                   |                |                                      |  |  |
|                                 | gnature: |                 |           |                | Father/ Guardian     | Signature:        |                |                                      |  |  |
| Other                           | gnature: |                 |           |                | Father/ Guardian     | Signature:        |                |                                      |  |  |
| Other                           | gnature: |                 |           | FOR OFFI       |                      | Signature:        |                |                                      |  |  |
| Other                           |          | Admitted        |           | FOR OFFI       |                      |                   |                |                                      |  |  |
| Other<br>Application Sig        | tus:     | Admitted        | □ Waiting | FOR OFFI       | CE USE               | Principal Si      |                |                                      |  |  |

| 1. Certified Photocopy of Matric (2 Copies)       | 2. Passport Size Photo (2 Copies)  |  |
|---|------------------------------------|--|
| 3. Certified Photocopy of Intermediate (2 Copies) | 4. Father/Guardian CNIC (2 Copies) |  |
| 5. Copy of CNIC /B form(2 copies)                 | 6. Copy of Domicile (2 Copies)     |  |